

## ANNUAL GENERAL MEETING Monday October 17, 2016 at 6:30pm Sports House, Milton, Brisbane

## AGENDA

- 1. Opening and welcome by the President
- 2. Attendance and confirmation of delegates appointed by each member Club / Squad entitled to vote
- 3. Minutes of Annual General Meeting held on October 26, 2015. (Attachment A)
- 4. President's Address
- 5. Executive Director's Report
- 6. Presentation of Financial Statements for 2016 and the Independent Auditor's Report thereon.
- 7. Appointment of Auditors for Triathlon Queensland for the 2017 Financial Year
- 8. Resolutions none received
- 9. Election of office bearers
- 10. Notices of Motion
- 11. General Business
- 12. Meeting Close

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